

Academic Audit Committee Report
R. B. MADKHOLKAR MAHAVIDYALAYA, CHANDGAD ,CHANDGAD

Infrastructure Information

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|---|----------------|-------------|----------------|-----------------|
| | Class rooms | | | | |
| 1 | Adequate well furnished class rooms as per University/Apex body norms ·Required No 24 ·Available No 24 ·√ Adequate (10) Marks ·Less than Adequate (5) Marks ·Not Adequate (0) Marks | 10 | Yes | 10 | 10 |
| 2 | Virtual Classroomwith utilization ·√ If Yes (2) Marks ·No (0) Marks | 2 | Yes | 2 | 2 |
| 3 | Number of classrooms with ICT Facilities ·√ Above 50% facilities (5) Marks ·More than 25% facilities (3) Marks ·More than 10 % (2) Marks | 5 | Yes | 5 | 5 |
| | Laboratories | | | | |
| 1 | No. and Size of Laboratories as per University Norms/Apex body ·Required No 7 ·Available No 7 ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 | 5 |
| 2 | Laboratory equipmentsavailable as per University /Apex body norms ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 | 5 |
| 3 | Computers availableas per University/Apex body Norms ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 | 5 |
| | Library | | | | |
| 1 | Books in the library (1:5 Students: Books) (For Professional Course, as decided by the apex bodies) ·√ A) Reference Text Books (3) Marks ·√ B) Periodicals (1) Marks ·√ C) News papers (1) Marks | 5 | Yes | 5 | 5 |
| 2 | Journals ·√ i. International (Two each) (2) Marks ·√ ii. National (Two each) (2) Marks ·√ iii. E journals (Two each) (1) Marks | 5 | Yes | 5 | 3 |

| | | | | | |
|---|--|----|-----|----|----|
| 3 | Digital Library Facilities: (E Journals /CD's/ DVD's/ Infinite/ Delnet etc.) ·√ Adequate (5) Marks · Sufficient (3) Marks · Insufficient (0) Marks | 5 | Yes | 5 | 5 |
| 4 | ·√ Internet Facility provided to staff & utilization (2) Marks | 2 | Yes | 2 | 2 |
| 5 | ·√ Internet Facility for student with time table & utilization (2) Marks | 2 | Yes | 2 | 2 |
| 6 | ·√ Book Bank Facility (2) Marks | 2 | Yes | 2 | 2 |
| 7 | Library is automated ·√ Fully automated (5) Marks · Partially automated (3) Marks | 5 | Yes | 5 | 5 |
| 8 | Reading Room ·√ A) Student (3) Marks ·√ B) Faculty (1) Marks | 4 | Yes | 4 | 4 |
| 9 | Budget allocated for purchase of books and journals during the year ·√ A) 2% or more than 2% of total budget excluding salary (3) Marks · B) Up to 2% of total budget excluding salary (1) Marks | 3 | Yes | 3 | 3 |
| | Faculty | | | | |
| 1 | No. of required Teaching Faculty · A. 100% Appointment- (14) Marks ·√ B. 76% to 99% Appointment- (10) Marks · C. 51% to 75% Appointment (8) Marks · D. Below 50% Appointment- (0) Marks | 14 | Yes | 10 | 10 |
| 2 | · Faculties deputed / sponsored for the improvement of academic qualification during last year. (3) Marks | 3 | No | 0 | 0 |
| | Sports | | | | |
| 1 | Gymkhana (with All Facilities) ·√ A) Separate Room – (2) Marks ·√ B) Indoor - (2) Marks ·√ C) Outdoor (2) Marks | 6 | Yes | 6 | 6 |
| 2 | Well Equipped Playground ·√ A) Own - (4) Marks · B) Rented - (2) Marks · C) On contract basis (1) Marks | 4 | Yes | 4 | 4 |
| | Curricular and extracurricular activities | | | | |
| 1 | ·√ 1. Separate room for N.S.S. (2) Marks · 2. Separate room for N.C.C (2) Marks | 4 | Yes | 2 | 2 |
| 2 | Facilities for extracurricular & Cultural ·√ Activities (4) Marks · Adequate (3) Marks · Sufficient (2) Marks. | 4 | Yes | 4 | 4 |

Laboratory and Laboratory equipments are not applicable to the college/Department, then consider 90 Marks for input and convert it accordingly

Grade :-

81% and Above = A+

71% to 80% = A

61% to 70% = B

51% to 60% = C

50% and Below = D

| | College Marks | Committee Mark |
|------------------------|---------------|----------------|
| Total Marks :- | 100.00 | |
| Obtained Marks :- | 91.00 | 89.00 |
| Percentage Of marks :- | 91.00% | 89.00% |
| Grade :- | A+ | A+ |

B:Process (300 Marks)

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|---|----------------|-------------|----------------|-----------------|
| | Teaching-Learning and Evaluation - | | | | |
| 1 | The institution assesses the learning levels of the students, after admission and organizes special programs for advanced learners and slow learners ·√ Advanced Learners Program : (5) Marks ·√ Slow Learners Program : (5) Marks | 10 | Yes | 10 | 10 |
| 2 | Student centric methods, such as experiential learning, participative learning and problem solving methodologies etc. are used for enhancing learning experiences (02 Marks for each method – | 30 | Yes | 30 | 30 |
| 3 | Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc ·√ 96 % to 100% Teachers (20) Marks ·76 % to 95 % Teachers (15) Marks ·51% to 75 % Teachers (10) Marks ·26 % to 50 % Teachers (5) Marks ·25 % & Less Teachers (2) Marks | 20 | Yes | 20 | 20 |
| 4 | Ratio of mentor to students for academic and stress related issues (Total Teacher : Total Students) (Mentor : Mentee) ·√ Mentor: Mentee Ratio (1:50) - (5) Marks ·Mentor: Mentee Ratio (1:75) - (3) Marks ·Mentor: Mentee Ratio (1:100 & Above) - (2) Marks | 5 | Yes | 5 | 5 |
| 5 | Number of capability enhancement and development schemes ·A. Guidance for competitive examinations Yes ·B. Career Counseling Yes ·C. Soft skill development Yes ·D. Remedial coaching Yes ·E. Language lab Yes ·F. Bridge courses Yes ·G. Yoga and Meditation YES ·H. Personal Counseling Yes ·I. Brain Storming YES ·J. Any other Art of Living, Health & Hygiene, Fashion Designing, Leadership Initiatives, Competing Skills Enhancement ·√ 10 or more of the above (20) Marks ·Any 6 of the above (16) Marks ·Any 5 of the above (12) Marks ·Any 4 of the above (8) Marks ·Any 3 of the above (4) Marks | 20 | Yes | 20 | 16 |
| 6 | The Institution ensures effective curriculum delivery through a well planned and documented process ·√ Teaching Plan – (2) Marks ·√ Departmental meeting record for distribution of workload, timetable etc.- (1) Marks ·√ Feedback- (2) Marks | 5 | Yes | 5 | 5 |
| 7 | Augmentation of Physical Infrastructure like classrooms, laboratories, library, computer equipments, etc. during the year | 5 | Yes | 5 | 5 |

| | | | | | |
|----|---|----|-----|----|----|
| 8 | Upgradation on Laboratory equipments during the year | 5 | Yes | 5 | 5 |
| 9 | Expenditure for purchase of books & Journals, CD's DVD's etc. during the year. | 3 | Yes | 3 | 3 |
| 10 | Expenditure for e-journals and online library during the year. | 2 | Yes | 2 | 2 |
| 11 | New Courses introduced of the total number of courses across all Programs offered during the year. ·Above 5 (10) Marks ·Between 3 to 5 (5) Marks ·√ Below 3 (3) Marks | 10 | Yes | 3 | 0 |
| 12 | Number of value-added courses imparting transferable and life skills offered during the year ·100% Departments with at least one Value added Course (20) Marks ·76 % to 95 % (15) Marks ·√ 51% to 75 % (10) Marks ·26 % to 50 % (5) Marks ·25 % & below (2) Marks | 20 | Yes | 10 | 10 |
| 13 | Institution has created an eco system for innovations including Incubation centre and other initiatives for creation and transfer of knowledge ·√ <input type="checkbox"/> Established Incubation centre - (3) Marks ·√ <input type="checkbox"/> Institution has created an eco system and Other initiatives for creation and transfer of knowledge - (2) Marks | 5 | Yes | 5 | 2 |
| 14 | Number of functional MoUs with institutions of National, International importance, other Universities, Industries, Corporate Houses etc. during the year (1 Mark for one functional MoU) (Maximum 10 Marks) ·MoUs with institutions of national, international importance 07 ·MoUs with Other Universities ·MoUs with Industries & Corporate Houses 04 | 10 | Yes | 10 | 10 |
| 15 | Number of linkages for faculty exchange, student exchange, internship, field trip, on-the-job training, research, etc during the year (1 Mark for each activity) ·Number of linkages for faculty exchange 5 ·Number of linkages for student exchange 4 ·Number of linkages for internship 0 ·Number of linkages for field trip 2 ·Number of linkages for on-the-job training 0 ·Number of linkages for research etc 1 | 10 | Yes | 10 | 10 |
| 16 | Percentage of students undertaking field projects / internships ·76% to 100% (10) Marks ·√ 51% to 75% (5) Marks ·1% to 50% (3) Marks | 10 | Yes | 5 | 5 |
| 17 | Participation of College in different sports events of the university during last year. (Per Sport activity 1 Mark) | 10 | Yes | 10 | 10 |
| 18 | Organization & Participation Technical Quiz / Seminar / Paper presentation /Project competition / Cultural events during last year (Per Event 1 Mark) | 10 | Yes | 8 | 8 |
| 19 | Number of extension and outreach programs conducted in collaboration with industry, community and Non - Government Organizations through NSS/NCC/Red cross/YRC etc., during the year (Number of extension and outreach programs conducted) (1 Mark per activity) | 10 | Yes | 9 | 8 |

| | | | | | |
|----|---|----|-----|----|---|
| 20 | Percentage of students participating in extension activities with Government Organizations, Non-Government Organizations and programs such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year ·1% to 25% (4) Marks ·26 % to 50% (10) Marks ·51 to 75% (12) Marks ·√ 76% to 100% (15) Marks | 15 | Yes | 15 | 4 |
| 21 | Use of Learning Management System | 5 | Yes | 5 | 5 |
| 22 | Contribution in Lead College Scheme ·√ By college as Participant (5) Marks ·By College as Conducting authority (3) Marks | 5 | Yes | 5 | 5 |
| 23 | Contribution in SUK Journals | 5 | Yes | 1 | 0 |
| 24 | No. of Faculty Members assisted for university assessment Total Answer book by each faculty member ·√ Assessed more than 50% their students admitted in college (5) Marks ·Assessed less than 50% their students admitted in college (3) Marks ·Assessed exactly admitted students in their college (2) Marks | 5 | Yes | 5 | 5 |
| 25 | Participation in Cultural Programme ·International Level/National Level (3) Marks ·√ State Level & University Level (2) Marks | 5 | Yes | 2 | 2 |
| 26 | Participation of University sponsored schemes at college level | 5 | Yes | 2 | 5 |
| | Research - | | | | |
| 1 | Financial Assistance provided from college to faculty for research | 5 | Yes | 5 | 0 |
| 2 | Organizing workshops / seminars for inculcating research habits amongst teachers | 5 | Yes | 5 | 5 |
| 3 | Incubation centers in the Institutions | 3 | Yes | 3 | 0 |
| 4 | Leave and other incentives provided to teachers for research | 3 | Yes | 3 | 3 |
| 5 | The teachers benefited under FIP scheme of UGC during last three year. | 5 | No | 0 | 0 |
| 6 | Workshops / seminars organized during last three years for inculcating research habits amongst students | 3 | Yes | 3 | 3 |
| 7 | Research competitions, quiz etc. organized for students during last three years | 5 | Yes | 3 | 5 |
| 8 | Motivation for participation to students in research events like Avishkar etc. | 3 | Yes | 3 | 0 |
| 9 | Financial assistants provided to students for research activities from the institution | 5 | No | 0 | 0 |
| 10 | Participation in SUK sponsor research Scheme | 5 | Yes | 1 | 0 |
| 11 | Prospective Plans achieved by the College | 2 | Yes | 2 | 2 |
| | Sports - | | | | |
| 1 | Sports Scholarship / Financial assistance provided to students. | 3 | Yes | 3 | 3 |

| | | | | | |
|---|---|---|-----|---|---|
| 2 | Extra coaching provided to sportsman for particular Sports. | 3 | Yes | 3 | 3 |
| 3 | Financial assistant for dietary food, travelling etc. to sports students. | 3 | Yes | 3 | 3 |
| 4 | Organized workshops / Seminars for sports students. | 2 | Yes | 2 | 2 |

Grade :-

81% and Above = A+

71% to 80% = A

61% to 70% = B

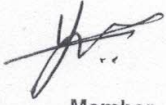
51% to 60% = C

50% and Below = D

| | College Marks | Committee Mark |
|-------------------------------|---------------|----------------|
| Total Marks :- | 300.00 | |
| Obtained Marks :- | 249.00 | 219.00 |
| Percentage Of marks :- | 83.00% | 73.00% |
| Grade :- | A+ | A |

C:Output (100 Marks)

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|---|----------------|-------------|----------------|-----------------|
| 1 | Average result of final year of last year. <ul style="list-style-type: none"> √ 91% to 100% Result (10) Marks 81% to 90 % Result (8) Marks 71% to 80% Result (6) Marks 61% to 70% Result (4) Marks 60% & Below Result (2) Marks | 10 | Yes | 10 | 10 |
| 2 | No. of students passed in first class and above in final year(last year) <ul style="list-style-type: none"> √ 71% to 100 % (5) Marks 51% to 70 % (3) Marks 26% to 50 % (2) Marks 25% to 1 % (1) Marks | 5 | Yes | 5 | 3 |
| 3 | No. of students in University merit list in final year (last year) (1 Mark for each student in Merit List) (Maximum 5 Marks) | 5 | No | 0 | 0 |
| 4 | Percentage of student progression to higher education (previous graduating batch) A. UG to PG/ B. PG to M. Phil./Ph. D: C. PhD to Post doctoral: <ul style="list-style-type: none"> 61% to 100% (5) Marks 41% to 60% (4) Marks √ 21% to 40% (3) Marks 20% & Less (2) Marks | 5 | Yes | 3 | 3 |
| 5 | Percentage of students qualifying in state/ national/ international level examinations during the year (e.g.: NET/SLET/GATE/ GMAT/ CAT/ GRE/TOEFL/Civil Services/State government examinations) <ul style="list-style-type: none"> No of appeared students 1 No of Qualified students 1 √ Above 2% (of appeared students) (5) Marks Less than 2% (of appeared students)- (2) Marks | 5 | Yes | 5 | 2 |
| 6 | Percentage of placement of outgoing students during the last year Name of the employer with contact details Number of students placed Name of the employer with contact details Number of students placed <ul style="list-style-type: none"> 31 % To 100% (5) Marks 21 to 30% (3) Marks 11 to 20 % (2) Marks √ 1 to 10% (1) Marks | 5 | Yes | 1 | 1 |
| 7 | Number of research papers published in the Journals notified on UGC website during the years (ISSN Only- (Total Papers ÷ Total Teachers) ×100 <ul style="list-style-type: none"> No of Paper published 03 Per teacher Three Papers-76 % to 100 % (10) Marks Per teacher Two Papers - 51% to 75 % (8) Marks Per teacher One Paper - 26 % to 50 % (5) Marks √ Per teacher Below One Paper – 1% to 25% (2) Marks | 10 | Yes | 2 | 2 |

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Member

Smt. Vanita N. Virkar

(**Chairman**)

Principal Dr. M.R. Patil



Estd : 1962

"A+" Accredited by
NAAC (2021)
With CGPA 3.52

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004 MAHARASHTRA

PHONE: EPBX - 2609000 FAX:0091-0231-2691533 & 0091-0231-692333

DLL 0231 2609091, 2609135

Website : www.unishivaji.ac.in

E-mail : affiliation.t2@unishivaji.ac.in

Website Conduit : (1) Affiliation → Affiliation T2 Circulars (2) Affiliation → Affiliation T2 Information Lists

शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४ महाराष्ट्र

दूरध्वनी ईपीबीएक्स- २६०९०००, फॅक्स ००९१ ०२३१ २६९१५३३ व ००९१ ०२३१ ६९२३३३
संलग्नता टी २ विभाग थेट दूरध्वनी क्र. ०२३१ २६०९०९१, २६०९१३५

संलग्नता क्र: जा.क्र.संलग्नता/टी-२/एस.एस.सी./परीपत्रक No 0 7 2 7

दि. 31 DEC 2021

प्रति,

भा.प्राचार्य/प्राचार्या/संचालक,
संबंधित संलग्नीत महाविद्यालय,
शिवाजी विद्यापीठ, कोल्हापूर

B.Madkholkar Mahavidyalaya, Ch. Road

Inward No 349 Date 31/12/2021

Jr Clerk Sign. [Signature]

O.S.Sign. [Signature]

File No.

विषय-विद्याविषयक लेखा परिक्षण (अॅकॅडमिक ऑडिट) करण्याबाबत...

संदर्भ-आपल्या कार्यालयाचे पाठविण्यात आलेले जा.क्र.००४१७ दि.२६/११/२०२१

रोजीचे परीपत्रक

महोदय /महोदया,

महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम २०१६ मधील कलम ३७ (१) (अ)(ट) मधील तरतुदीनुसार संलग्नीत महाविद्यालयाचे विद्याविषयक लेखा परिक्षण करण्याकरिता तयार करण्यात आलेला नमुना विद्यापीठाच्या संकेत स्थळावर ठेवण्यात आलेला होता सदरचा नमुना आवश्यक तेथे जागदपत्रे जोडून भरण्याकरिता याबाबतची लिंक सोबत देण्यात आलेली होती.तसेच,विद्याविषयक लेखा परिक्षणाच्या अनुषंगाने लवकरच समिती आपल्या महाविद्यालयास भेट देणार असून याबाबतची अधिकृत पत्रे लवकरच आपणास देण्यात येतील असेही कळविण्यात आले होते.

तथापी अद्यापी ब-याच महाविद्यालयांनी सदरचा नमुना भरला नसल्याचे निदर्शनास आले आहे.संबंध पुनश्च आदेशान्वये कळविण्यात येते की ज्या महाविद्यालयांनी अद्यापी सदरचा नमुना भरला नाही.अश्या महाविद्यालयांनी तात्काळ नमुना भरावा.

तसेच सदर नमुन्यामधील जे मुद्दे आपल्या महाविद्यालयास लागू नाहीत.असे सर्व मुद्दे वेळोवेळी गुणांकन करण्यात यावे.

Ref.
MSM/RSP

11/1/22

[Signature]

श्री.विलास एस.सोयम
उपकुलसचिव
संलग्नता टी-२ विभाग

2



Estd : 1962

NAAC 'A++' Grade
Accredited by NAAAC (2021)
With CGPA3.52

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004 MAHARASHTRA
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DLL 0231 2609091, 2609135 Website : www.unishivaji.ac.in E-mail : affiliation.t2@unishivaji.ac.in
Website Conduit : (1) Affiliation → Affiliation T2 Circulars (2) Affiliation → Affiliation T2 Information Lists

शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४ महाराष्ट्र

दूरध्वनी ईपीबीएक्स- २६०९०००, फॅक्स ००९१ ०२३१ २६९१५३३ व ००९१ ०२३१ ६९२३३३
संलग्नता टी २ विभाग थेट दूरध्वनी क्र. ०२३१ २६०९०९१, २६०९१३५

जा.क्र. संलग्नता/टी-२/एसएससी/

No 00220

दि. 11 APR 2022

प्रति,

| | |
|---|---|
| १. प्राचार्य डॉ. मंगलकुमार पाटील (अध्यक्ष) डॉ. घाळी महाविद्यालय, गडहिंग्लज, ता.गडहिंग्लज, जि. कोल्हापूर. फोन नं. - ०२३२७-२२२९९९ मो. नं. - ९४२९९९२६२६ | २. श्रीमती वनिता एन. विरकर (सदस्या) राजा शिवछत्रपती आर्ट्स अँड कॉमर्स कॉलेज, महागाव, ता.गडहिंग्लज, जि.कोल्हापूर. फोन नं. - ०२३२७- २७५९२४ मो.नं. - ९६३७३५०४४५ |
|---|---|

विषय : महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम २०१६ कलम ३७ (१) (अ) आणि (ट) मधील तरतुदीनुसार
विद्यापीठ संलग्नीत महाविद्यालयांचे विद्याविषयक लेखापरिक्षण करण्याकरिता गठीत समितीबाबत.

महोदय/महोदया,

उपरोक्त विषयास अनुसरून आपणास आदेशान्वये कळविण्यात येते की, खाली नमुद केलेल्या महाविद्यालय /
संस्थेच्या नावासमोर उल्लेखित प्रस्तावासंदर्भात महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम २०१६ कलम ३७ (१) (अ)
आणि (ट) मधील तरतुदीनुसार विद्याविषयक लेखा परिक्षण करून अहवाल सादर करण्यासाठी उपरोक्त प्रमाणे आपली
समिती नियुक्त करण्यात आली आहे.

| अ.क्र. | संस्था/महाविद्यालयाचे नाव |
|--------|---|
| १. | आर. बी. माडखोलकर महाविद्यालय, चंदगड, ता.चंदगड, जि.कोल्हापूर. फोन नं. - ०२३२०-२२४६६९ |

| | |
|---------------------------------------|------------|
| R.B.Madkholkar Mahavidyalaya, Chandga | |
| Inward No | 27 |
| Date | 13/04/2022 |
| Jr Clerk Sign. | |
| O.S. Sign. | |
| File No. | |

कृपया या पत्राच्या तारखेपासून पाच दिवसातील तारीख समिती अध्यक्षांनी स्वतः निश्चित करून ती सर्व
सदस्य व संबंधित महाविद्यालयाच्या प्राचार्यांना कळवावी व समितीचा अहवाल महाविद्यालयास भेट दिलेल्या
तारखेपासून दोन दिवसांच्या आत विद्यापीठ कार्यालयास सादर करावा अशी विनंती आहे. या अंमलबजावणीवर पुढील
कार्यवाही अवलंबून असल्याने तातडीने कार्यवाही होणे आवश्यक आहे.

प्रस्तुत प्रस्तावास अनुसरून करावयाच्या कार्यवाहीच्या संदर्भात समिती सदस्यांनी कृपया खालील बाबी
विचारात घ्याव्यात.

- महाविद्यालयांनी कलम ३७ (१) (अ) आणि (ट) मधील तरतुदीनुसार विद्याविषयक लेखा परिक्षणच्या
अहवालाबाबतच्या आवश्यक बाबींची सिध्दता करावयाची आहे. व त्यानुसार समितीने आपला अहवाल सादर
करावयाचा आहे.
- समितीने महाविद्यालय स्थापनेपासून महाविद्यालयात शिकविले जाणारे विषय/पाठ्यक्रम /विद्याशाखा/तुकड्या यांना
शासन मान्यता व विद्यापीठाची मान्यता आहे की नाही याची शहानिशा करून वस्तुस्थितीबाबत माहिती अहवालात
नमूद करावी.
- संबंधित महाविद्यालयास विद्यापीठाने परीक्षा केंद्र मंजूर केले असल्यास त्यासाठी आवश्यक त्या सोयी
महाविद्यालयाने उपलब्ध केलेल्या आहेत किंवा नाहीत याची समितीने प्रत्यक्ष पाहणी करून त्याबाबतच्या नोंदी व
निरीक्षणांचीही अहवालात नोंद करावी.
- बी.एड./एम.एड. महाविद्यालयांची एनसीटीई भोपाळ यांच्या मान्यतेनुसार प्रवेशक्षमता अंतिम करण्यासाठी समितीने
तपासणी करून प्रवेश क्षमता अंतिम करण्याच्या अनुषंगाने अहवाल सादर करावा.

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५. ज्या महाविद्यालयामध्ये एम.बी.ए. अभ्यासक्रम शिकविला जातो अशा महाविद्यालयामधील एम.बी.ए. अभ्यासक्रमास शिखर संस्थेने (AICTE) दिलेली मान्यता प्रवेशित विद्यार्थी व उपस्थित विद्यार्थी यांची तपासणी करून अहवाल सादर करावा.
६. समितीने अहवालामध्ये नमुद केलेल्या सुचनांचे महाविद्यालयाचे प्राचार्य व समिती सदस्यांनी अवलोकन करून योग्य ती कार्यवाही करावी.
७. समितीमधील अध्यक्ष अथवा सदस्य सदर समितीवर काम करण्यास असमर्थ असतील तर संबंधितांनी विद्यापीठ कार्यालयास याबाबत सकारण पत्राद्वारे/ई-मेलद्वारे त्वरीत कळवावे. यानुसार नवीन सदस्य अथवा अध्यक्ष यांचे नामनिर्देशन करून दिले जाईल.

वरील बाबी विचारात घेऊन समिती अध्यक्षांनी निश्चित केलेल्या तारखांना संबंधित महाविद्यालयांना भेटी देऊन अहवाल सत्वर विद्यापीठाकडे पाठवून सहकार्य करावे अशी पुनःच विनंती करण्यात येत आहे.

टिप - १. विद्यापीठाने नियुक्त केलेल्या महाविद्यालयातील बाह्य परिक्षकांचे मानधन रु.१०००/- व प्रवास भत्ता संबंधित महाविद्यालयाने आदा करावा.

२. विद्याविषयक लेखा परिक्षणाचा अहवाल ऑनलाईन व ऑफलाईन सादर करणे आवश्यक आहे.

कळावे,

आपला विश्वासू

श्री विलास एस. सोयम .
उपकुलसचिव
संलग्नता/टी-२ विभाग

प्रत : १. मा. प्राचार्य, आर. बी. माडखोलकर महाविद्यालय, चंदगड, ता.चंदगड, जि.कोल्हापूर.

- यांना विनंती करण्यात येते की, समिती अध्यक्षांनी निश्चित केलेल्या तारखेस स्वतः उपस्थित राहावे. तसेच महाविद्यालयातील सर्व संबंधितांना भेटीच्या वेळी उपस्थित राहण्याबाबत सूचना द्याव्यात. विद्यापीठामार्फत गठित केलेल्या विविध समित्यांना संबंधित भेटीच्या वेळी योग्य ते सहकार्य मिळत नसल्याच्या तक्रारी कार्यालयाकडे प्राप्त झालेल्या आहेत. या अनुषंगाने नियुक्त समितीस त्यांनी मागणी केल्याप्रमाणे संबंधित अभ्यासक्रमासंदर्भातील आवश्यक ती कागदपत्रे उपलब्ध करून द्यावीत व समितीस योग्य ते सहकार्य करावे.

तसेच विद्यापीठ संकेतस्थळावर WWW.UNISHIVAJI.AC.IN → AFFILIATION T-2 → AFFILIATION T-2 INFORMATION LISTS → ACADEMIC AUDIT FORMAT या लिंकवरील स्वयंमुल्यांकन अहवालाची प्रत तसेच तत्सम कागदपत्रांची फाईल समितीस पुरवावी व संगणक / प्रक्षेपण यंत्राद्वारे सादरीकरण करावे. समिती त्यानुसार आपली कार्यवाही करील.